

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS,  
CHRISTCHURCH



**The Easter Vigil**  
**4 April 2026**

## From the Vicar

Dear Friends,

“Christ is risen - He is risen indeed. Alleluia!”

Easter greetings to you all as we gather on this sacred Feast. The Easter Masses express both proclamation and witness. In the First Reading, we see Peter speaking after the baptism of Cornelius and his family, the first gentile Christians. He is speaking about his own experience and sharing that experience with the listening crowds. For the true disciple of Jesus, there is a close and indivisible relationship between experiencing and proclaiming. Because of Peter’s experience of knowing with utter conviction that Jesus, who died on the Cross, is now alive, he is so filled with joy that he simply must share that joy with others—so that it can be theirs, too.

We find a similar theme in both of the Second Readings (there is a choice of readings) and the Gospel. Paul was a Pharisee, a dedicated Pharisee and a man of integrity. He persecuted Christians because he saw in them a dangerous deviation from the Jewish Law and Jewish traditions. Then he, too, had that sudden experience when the Risen Jesus revealed himself while Paul was on his way to Damascus to bring the Christians into line.

That experience, as we know, brought about a total change in Paul’s life. It gave him a totally new vision of things and especially of the meaning of Jesus’ life and message. For the rest of his life, he used all his energies, the same energies he once used against Christians, to help others—Jews and non-Jews alike—to know, love and follow Jesus, his Lord.

And in our Gospel, we have the experience of the empty tomb as the sign of Jesus’ resurrection to life. We are all too aware currently that there are many stones impeding our way. Whether it be war, political division or economic strife. These stones are heavy and it often feels like we cannot move them on our own. The Easter promise is that though those stones may remain in the garden, reminders of all that is wrong in our world and human nature. Jesus, and only Jesus has the power to roll them out of the way and give us a clear vision of that empty tomb, new life, the defeat of death and all the inhumanity we are so prone to in act. As we gather this Easter, we shout He is Risen! Not because all is right, but because we know that the stone is moved, the tomb is empty and Christ, like with those first disciples meets us where we are and changes everything, so that we may experience and proclaim this new life to others.

May God bless you this Easter.

Fr Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

# THE EASTER VIGIL

## The Service of Light

**Celebrant:** Fr Jordan Greatbatch

**Organist:** Daniel Cooper

**Sidesperson:** Robert Maclagan

*The congregation gathers outside the north door (Oxford Terrace) for the blessing of the new fire and the traditional ceremonies of the Paschal Candle.*

Let us proceed in peace. **In the name of Christ. Amen.**

*All enter the darkened church. The Priest with the Paschal candle enters first, preceded by the Serving team, then the people. Each time the procession stops, the priest sings and congregation respond:*

**Priest:** Christ our Light. (*genuflect*)

**Thanks be to God.**

*Once the Paschal Candle is in place the congregation move to the pews.*

**The Exultet:** *All stand for the Easter Proclamation:*

Rejoice, heavenly powers.

Rejoice, heavenly powers! Sing, choirs of angels!

O universe, dance around God's throne!

Jesus Christ, our King, is risen!

Sound the victorious trumpet of salvation!

Rejoice, O earth, in glory, revealing the splendour of your creation,

Radiant in the brightness of your triumphant King!

Christ has conquered! Now his life and glory fill you!

Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!

The risen Saviour, our Lord of life, shines upon you!

Let all God's people sing and shout for joy.

The Lord be with you.

Lift up your hearts:

Let us give thanks to the Lord our God.

It is right and good that with full hearts and minds and voices we should praise you,

Father Almighty, the unseen God, through your only Son, Jesus Christ our Lord, who has saved us by his death, paid the price of Adam's sin, and reconciled us once again to you.

**The Lord bless you.**

**We lift them to the Lord.**

**It is right to give thanks and praise.**

**Glory to you for ever.**

For this is the Passover feast, when Christ the true Lamb of God is slain, whose blood consecrates the homes of all the faithful.

**Glory to you for ever.**

This is the night when you first saved our ancestors, freeing Israel from her slavery, and leading her safely through the sea.

**Glory to you for ever.**

This is the night when Jesus Christ vanquished hell, broke the chains of death and rose triumphant from the grave.

**Glory to you for ever.**

This is the night when all who believe in him are freed from sin, restored to grace and holiness, and share the victory of Christ.

**Glory to you for ever.**

This is the night that gave us back what we had lost; beyond our deepest dreams you made even our sin a happy fault. **Glory to you for ever.**  
Most blessed of all nights, evil and hatred are put to flight and sin is washed away, lost innocence regained, and mourning turned to joy. **Glory to you for ever.**  
Night truly blessed, when hatred is cast out, peace and justice find a home, and heaven is joined to earth and all creation reconciled to you. **Glory to you for ever.**  
Therefore, heavenly Father, in this our Easter joy accept our sacrifice of praise, your Church's solemn offering. Grant that this Easter candle may make our darkness light. **Glory to you for ever.**

Dear Brothers and Sisters, now that we have begun our solemn vigil, let us listen with quiet hearts to the Word of God. Let us meditate on times past how God saved his people and in these, the last days, has sent us his Son as our redeemer. Let us pray that our God may complete this paschal work of salvation by the fullness of redemption.

*(Sit)*

### **Liturgy of the Word**

*Each reading is followed by sung verses, pause, then a collect.*

<b>Reading 1</b>	Genesis 22:1-18	Thomas Visakan
<b>Psalms 16</b>	O give thanks to the Lord	
<b>R:</b>	<b>What marvels the Lord has worked for us: indeed we are glad.</b>	
<b>Reading 2</b>	Exodus 14: 10–end, 15:20-21	Robert Maclagan
<b>The Song of Moses</b>	I will sing to the Lord (Exodus 15:1b-13, 17-18)	
<b>Reading 3</b>	Ezekiel 37: 1–14	Lewis Marchant
<b>Psalms 104</b>	Hear my prayer O Lord	
<b>R:</b>	<b>What marvels the Lord has worked for us: indeed we are glad.</b>	

**Priest:** Gloria in excelsis Deo *(sung)*

*(stand)*

*As the Gloria begins, the bells are rung. The altar candles are lit, while all other lights come on and personal candles extinguished.*

**Gloria:** A Festive Eucharist Noel Rawsthorne

*(Sung)*

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

Let us pray.

Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Epistle:** *(sit)*

Romans 6: 3–11

Sue Shannons

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin.

But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

*(stand)*

**Priest:** Christ is risen. Alleluia, Alleluia, Alleluia!

**People:** He is risen indeed. Alleluia, Alleluia, Alleluia!

**Responsorial Psalm:** 118

**R. Alleluia, alleluia, alleluia!**

We give thanks to you, O Lord, for you are gracious and your love endures for ever. Let the house of Israel say: "God's love endures for ever." **R.**

The right hand of the Lord raises up, the right hand of the Lord does mighty things. I shall not die but live, and proclaim what the Lord has done. **R.**

I shall not die but live: and proclaim, what the Lord has done. **R.**

The stone which the builders rejected has become the head of the corner. This is the Lord's doing, and it is marvellous in our eyes. **R.**

The Lord be with you

**The Lord bless you**

A reading from the Holy Gospel according to Matthew ✠ **Praise and Glory to God**

**Gospel:** Matthew 28:1-10

Fr Robert Jamieson

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men.

But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Fr Robert Jamieson

### **Ceremonies at the Font**

*Led by the Paschal Candle, clergy and servers proceed to the font. During this time the Cantor sings the Litany of the Saints. Personal candles are relit.*

#### **The Litany:**

Lord, have mercy	<b>Lord, have mercy</b>
Christ, have mercy	<b>Christ, have mercy</b>
Lord, have mercy	<b>Lord, have mercy</b>
Holy Mary, Mother of God	<b>Pray for us</b>
....	<b>Pray for us</b>
All holy men and women	<b>Pray for us</b>
Lord, be merciful	<b>Lord, save your people</b>
....	<b>Lord, save your people</b>
By your gift of the Holy Spirit	<b>Lord, save your people</b>
Be merciful to us sinners	<b>Lord, hear our prayer</b>
By your grace, bless this font of rebirth	<b>Lord, hear our prayer</b>
Jesus, Son of the living God	<b>Lord, hear our prayer</b>
Christ, hear us	<b>Christ, hear us</b>
Lord Jesus, hear our prayer	<b>Lord Jesus, hear our prayer.</b>

### **The Thanksgiving over the Water**

#### **Priest:**

The Lord is here: **God's Spirit is with us.**

Praise God who made heaven and earth: **Whose promise endures for ever.**

Father, you give us grace through sacramental signs, which tell us of the wonders of your unseen power. In baptism we use your gift of water, which you have made a rich symbol of the grace you give us in this sacrament.

At the very dawn of creation your Spirit breathed on the waters, making them the well-spring of all holiness. The waters of the great flood you made a sign of the waters of baptism, that make an end of sin and a new beginning of goodness. Through the waters of the Red Sea you led Israel out of slavery, to be an image of God's holy people, set free from sin by baptism.

In the waters of the Jordan your Son was baptised by John and anointed with the Spirit. Your Son willed that water and blood should flow from his side as he hung upon the cross. After his resurrection he told his disciples: "Go out and teach all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit."

Father, look now with love upon your Church, and unseal for her the fountain of baptism. By the power of the Spirit give to the water of this font the grace of your Son. You created us in your own likeness: cleanse us from sin in a new birth of innocence by water and the Spirit.

May all who are buried with Christ in baptism rise also to newness of life. United in Christ, with all the baptised in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours, here and everywhere, now and for ever.  
Amen.**

### **The Baptism**

**Priest:** God is love, God gives us life.  
**We love because God first loves us.**  
In baptism God declares that love;  
**in Christ God calls us to respond.**

**Sponsor:** I present (Madelaine, Nic, Evelyn) to be baptised and made a member of the Body of Christ, the Church.

**Priest:** From the beginning the Church has received believers by baptism. On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers 'Repent and be baptised, every one of you, in the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call.' (Madelaine, Nic, Evelyn) How do you respond to this promise?

**Candidate:** I hear God's call and come for baptism.

**Priest:** Do you renounce all evil influences and powers that rebel against God?

**Candidate:** I renounce all evil.

**Priest:** Do you trust in Christ's victory which brings forgiveness, freedom and life?

**Candidate:** In faith I turn to Christ my way, my truth, my life.

**All:** **May God keep you in the way you have chosen.**

**Priest:** (Madelaine, Nic, Evelyn): I baptise you in the name of the Father, and of the Son, and of the Holy Spirit, **Amen.**

**God receives you by baptism into the Church, Child of God, blessed in the Spirit, welcome to the family of Christ.**

**Priest:** We sign you with the cross, the sign of Christ.

*A lighted candle is given to the newly baptised by a member of the congregation, who says:*

Walk in the faith of Christ crucified and risen. Shine with the light of Christ.

*When the last candle is presented the newly baptised are welcomed—applause is appropriate.*

### **The Celebration of Faith**

**Priest:** Let us all renew our own baptismal covenant. Do you renounce all evil influences and powers that rebel against God?

**I renounce all evil.**

Do you trust in Christ's victory which brings forgiveness, freedom, and life?

**In faith I turn to Christ, my way, my truth, my life.**

What is your faith?

**I believe and trust in God the Father, maker and sustainer of all things; and in God the Son, my Saviour Jesus Christ; and in God the Holy Spirit, giver of life and truth. This is my faith.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **R. I will, with God's help.**

Will you forgive others as you are forgiven? **R.**

Will you seek to love your neighbour as yourself, and strive for peace and justice? **R.**

Will you accept the cost of following Jesus Christ in your daily life and work? **R.**

With the whole Church will you proclaim, by word and action, the Good News of God in Christ? **R.**

God our creator, the rock of our salvation, we thank you for our new birth by water and the Holy Spirit for the forgiveness of our sins, and for our fellowship in the household of faith with all those who have been baptised in your name; keep us faithful to the calling of our baptism, now and for ever. **Amen.**

*The priest sprinkles the people with blessed water from the font. Candles are extinguished.*

**Taize Chant:** **Jesus Christ is risen, Jesus Christ is risen, alleluia, alleluia.**

## The First Mass of the Resurrection The Peace

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ. **By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace: **Amen.**

**We are bound by the love of Christ.**

### The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to  
share in the divinity of Christ,  
who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

**Offertory hymn:** 345

Christ is the King! O friends rejoice;  
brothers and sisters, with one voice  
let the world know He is your choice.  
Alleluia! Alleluia! Alleluia!

O Christian women, Christian men,  
all the world over, seek again  
the way disciples followed then.  
Alleluia! Alleluia! Alleluia!

O magnify the Lord, and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days.  
Alleluia! Alleluia! Alleluia!

Christ through all ages is the same:  
place the same hope in His great name,  
With the same faith His word proclaim.  
Alleluia! Alleluia! Alleluia!

They with a faith for ever new  
followed the King, and round him drew  
thousands of servants brave and true.  
Alleluia! Alleluia! Alleluia!

Let love's unconquerable might  
your scattered companies unite  
in service to the Lord of light.  
Alleluia! Alleluia! Alleluia!

So shall God's will on earth be done,  
new lamps be lit, new tasks begun,  
and the whole church at last be one.  
Alleluia! Alleluia! Alleluia!

Pray, sisters and brothers, that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name, for our good,  
and the good of all his Church.**

Lord, accept the prayers and offerings of your people. With your help, may this Easter mystery of our redemption bring to perfection the saving work you have begun in us. We ask this through Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

On this night above all we laud you yet more gloriously when Christ our Passover has been sacrificed. For he is the true Lamb who has taken away the sins of the world; by dying, he has destroyed our death, and by rising restored our life.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Mass for 4 Voices:**

Sanctus and Benedictus

William Byrd

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit

In nomine Domini.

Hosanna in excelsis.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

*(Sung)*

**Glorify to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

*(Sung)*

**Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.**

*Silence*

## **The Communion**

As Christ teaches us we pray:

*(Sung)*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Eucharistic Ministers:** Hugh Munro

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Mass for 4 Voices:** Agnus Dei

William Byrd

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Christ became our Paschal sacrifice.

Let us feast with the unleavened bread of sincerity and truth, Alleluia

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. Gluten free wafers are available, please ask.*

**Communion Motet:**

Ave verum  
This Joyful Eastertide

William Byrd  
arr. Charles Wood

Let us pray.

God, the giver of all, we are nourished with your Easter sacraments. Fill us with the spirit of love, and unite us in faith, that we may show forth the glory of the resurrection to all the world. We ask this through Jesus Christ, the risen Lord. **Amen**

**Solemn Blessing:**

Christ is risen, alleluia, alleluia, alleluia.

**He is risen indeed, alleluia, alleluia, alleluia!**

May almighty God bless you on this solemn night of Easter, and may he protect you against all sin. **Amen.**

You have mourned for Christ's sufferings, may you share now in the glories of his resurrection. **Amen.**

You have been buried with him in baptism, may you know his healing power and come with joy to the feast which lasts for ever. **Amen.**

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace, alleluia, alleluia., alleluia!

**Amen. We go in the name of Christ, alleluia, alleluia, alleluia!**

**Final Hymn:**

118

The Lord is risen indeed!  
 Now is his work performed;  
 Now is the mighty Captive freed,  
 And death's strong castle stormed.

The Lord is risen indeed!  
 Then hell has lost his prey;  
 With him is risen the ransomed seed  
 To reign in endless day.

The Lord is risen indeed!  
 He lives, to die no more;  
 He lives, the sinner's cause to plead,  
 Whose curse and shame he bore.

**Organ Recessional:**

Postlude IV

J Langlais

*Please join us for refreshments in the Parish Lounge.*

**Please pray for...**

**The Sick:**

Hilary Anderson, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,  
 Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,  
 Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,  
 David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

**Anniversaries:**

(Mon) Pat Taylor, Shirley Kember (Tues) Ernest Jenner  
 (Wed) John Reid (Thurs) Phyl Talbot, Elaine Oakley  
 (Fri) Olwen Howells (Sat) Sr Judith—CSN

## NOTICES

### THIS WEEK

**Parish Lunch**—Sunday 5 April, 12.00 noon, Pegasus Arms.

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Pray the Rosary**—Thursday 12.00 noon in the church.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**.

**Rite of Reconciliation (Confession)** - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

**Reminder:** The clocks turn back one hour this weekend. Enjoy the extra sleep.

**Needlework group change of date**—the next meeting will be on Tuesday 14 April at Judith's home. Please note the change of date. Contact Ros for details. 0272428282

**AGM**—The AGM will take place after the 10.00am service on 3 May 2026. All reports to be sent to the Parish Office by 17 April 2026.

**Induction of Fr John Graveston**— We would like to congratulate former parishioner Fr John on his appointment as the Vicar of St Peter's Cavendish, Dunedin. Fr John will be inducted on 10 April. Please pray for Fr John as he begins his new role.

**Leave**—Fr Jordan is on leave and will return to the office on Thursday 9 April 2026. Fr Robert is on leave and will return on Sunday 12 April 2026. In any emergency please contact the Wardens.

**NEXT WEEK**

**The Second Sunday of Easter**

12 April 2026

**8:00 am Mass**      **Celebrant:** Fr Jordan Greatbatch      **Server:** Robert Calvert-Griffin  
**10.00 am Mass**      **Celebrant:** Fr Jordan Greatbatch  
                         **Preacher:** Fr Geoff Paterson

**Servers:**      **SD:** Jenny Daniels      **MC:** Lawrence Watson  
                         **Th:** Hugh Munro      **Cr:** Georgia Caughey  
                         **Ac:** Christ's College Student      Robert Calvert-Griffin

**First Reading:**      Ros Calvert      Acts 2:14a, 22-32  
**Second Reading:**      Richard Thompson      1 Peter 1:3-9  
**Gospel:**      Fr Robert Jamieson      John 20:19-31

**Eucharist Ministers:** Jenny Daniels, Rachel Watson  
**Sides people:**      Kathleen Campbell, Toni Stewart  
**Intercessions:**      Marla Hughes  
**Offertory:**      Jane Evans, Dorothy Burrows  
**Morning Tea:**      Gail and Tim Chiswell  
**Sacristan:**      Jenny Daniels  
**Sacristy:**      -  
**Livestream:**      Joshua Wilson Black  
**Flowers:**      Toni Stewart  
**Evensong Readers:** Barbara Moreton, Johnann Williams  
**Evensong Server:**      Joshua Wilson Black

**CONTACTS**

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<b>Safe Ministry:</b>	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Rosters:</b>	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
<b>Website:</b>	www.stmichaelandallangels.nz		
<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Acct:</b>	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**The Anglican Parish of  
St Michael and All Angels,  
Christchurch**

<b>This Sunday</b>	<b>Easter Sunday—5 April 2026</b>
8.00 am	<b>Low Mass</b>
10.00 am	<b>High Mass</b>
7.00 pm	<b>Festal Evensong and Benediction</b>
<b>Monday</b>	<b>Monday in Easter Week</b>
	No Mass
<b>Tuesday</b>	<b>Tuesday in Easter Week</b>
	No Mass
<b>Wednesday</b>	<b>Wednesday in Easter Week</b>
12.00 pm	Meditation Group
12.35 pm	Mass
<b>Thursday</b>	<b>Thursday in Easter Week</b>
12.00 noon	Rosary Group
12.35 pm	Mass
<b>Friday</b>	<b>Friday in Easter Week</b>
12.35 pm	Mass
<b>Saturday</b>	<b>Saturday in Easter Week</b>
<b>Next Sunday</b>	<b>Second Sunday of Easter— 12 April 2026</b>
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction

**Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday 10.00 am Solemn Mass**

All readings are the NRSVUE version, unless otherwise stated.  
Propers come from the Roman Catholic Missal 1998.  
Liturgy taken from The New Zealand Prayer Book.